

Phi Alpha Theta Expands



1965-66 Officers of Theta-Nu Chapter: Michael Canano, Pres.; Dr. James Flynn, Chapter Moderator; Stephen Dimino, Historian; Thomas Egan, Vice-Pres.

The Theta-Nu Chapter of Phi Alpha Theta, National History Honor Society, has been in existence at Saint Francis College since 1962. Its moderator is Dr. James J. Flynn, Chairman of the Department of History. Current officers include Mr. Michael A. Carrano—President of Theta-Nu; Mr. Thomas M. Egan—Vice-President; and Mr. Stephen A. Dimino—Historian and Editor of the chapter's *Journal of History*.

Theta-Nu has grown greatly since its original initiation in 1962. This year saw

the largest single initiation group in the Chapter's history and all looks well for the future. In December of 1965, nine Sisters and four laymen were initiated into the chapter. All initiations are presided over by the Moderator and Officers of the Chapter.

This year's *Journal of History* has been called "Perspective." Its goal is the "seeking of truth" in all areas of Man's past. This is also the theme of the Society. Theta-Nu plans for discussion groups in the near future.



New members and officers of local chapter: Front Row: Sister Anne Cecilia, O.P.; Sr. M. Elaine, R.S.M.; Sr. Gilbert Mary, O.P.; Sr. Maria Luke, C.S.J. Second Row: J. Egan; Sr. Margaret Timothy, O.P.; Sr. Marie Elizabeth, O.P.; Sr. M. Sulpice, C.S.J.; Sr. Grace Lawrence, O.P.; Sr. Dolores Christi, O.P.; S. Dimino. Back Row: R. Crowley, Mr. Quinn, M. Carrano, T. Downes.



Sports

Sports, an integral part of today's academic life, can trace its origins back to ancient man. Just as sports became for them a peaceful means of expressing one's excellence in matters not essential to the preservation of life, so, too, do the athletes of today find time to perfect themselves in other ways, not just academically. The adage . . . "sound mind in a sound body," is found to be more meaningful than ever before. Take a man trained in studies to the point of excellence but lacking in social or communal activities and you find yourself looking at half a man.

St. Francis has realized this most important point of a young man's education and has more than provided sufficient means of counter-balancing his mental challenges. We believe that nowhere else can you find such a diversity of activities developed with every man in mind.